

Catholic, that is, universal; and justly is she called Catholic, because, as St. Augustine says, 'she is diffused by the splendor of one faith from the rising to the setting sun'. Unlike republics of human institution, or the conventicles of heretics, she is not circumscribed within the limits of any one kingdom, nor confined to the members of any one society of men, but embraces within the amplitude of her love, all mankind, whether barbarians or Scythians, slaves or freemen, male or female."*

There have been false definitions. Protestant theologians have tried to limit the word's meaning to something their errors would support. More problematic still is the 20th century attempt by **Modernists** to show that catholic means a limitless embrace of all honest opinions, however contradictory. This kind of 'theological' universality is clearly not in keeping with the meanings of the Fathers. This meaning of catholic is to be rejected soundly.

Allow me to sum up by saying the word catholic has been employed by the Church, almost from Apostolic times, to describe and distinguish right from wrong, in a congregation, or a teaching. To be Catholic" therefore is a glorious thing, and a gift from God. When we receive a gift humbly, we are eager to share it with others. If we think we've deserved to get something, we are happy to keep it to ourselves. Which are we?

--Fr. Novokowsky, FSSP

*All quotations are taken from The Catholic Encyclopedia, found on NewAdvent[dot]org.

Welcome Visitors and New Parishioners

We are glad you came—we are eager to share the treasures of God with you. We will try to help you to be comfortable, so please do not hesitate to ask for assistance. If the Traditional Latin Mass is unfamiliar to you, we have green booklets (in the vestibule) which have a simple format, and are easy to use. To register as a parishioner, please see the green and white forms in the Social Room. Please create an account on our website at www.stjosephrichmond.org. If you create an account, you will receive the parish bulletin by email each week, and the occasional, important email notice from the parish office. Thank you.

“So shall the last be first and the first shall be last”

(Matthew 20:16)



February 1, 2015

ST. JOSEPH

ROMAN CATHOLIC CHURCH

SERVED BY THE PRIESTLY FRATERNITY OF ST. PETER

-Pastor-

Rev. Robert Novokowsky, FSSP

Parish Business: (804) 320-4932, ext. 302

Cell: (804) 980-0017

pastor@stjosephrichmond.org

-Parochial Vicar-

Rev. Carlos S. Casavantes, FSSP

Parish Business: (804) 320-4932, ext. 304

Cell: (361) 446-1967

Fr.C@stjosephrichmond.org

Parish Office

Hours: Mon. - Fri., 9 am — 2 pm

Sandy Ondishko, *Admin. Asst.*, ext. 301

David Pedersen, *Choirmaster*, ext. 303

Holy Mass Schedule

Sunday 8:30 am (Low)

11 am (High)

Monday 9 am

Tuesday 9 am

Wednesday 7 am & 6 pm

Thursday 7 am & 9 am

Friday 7 am & 6 pm

Saturday 7 am & 9 am

♦ **Sacramental Emergencies: 396-5665**

♦ When one priest is travelling, the earlier weekday Mass is cancelled

♦ **Confession: ½ hr before all Masses**

Saturdays - 10:00 to 11:00 am

♦ Novena & Benediction Wednesday evening

♦ **Holy Days:** look for announcement

♦ **Adoration** of the Blessed Sacrament: First Fridays from 8 am until 5 pm

♦ Other Sacraments: please call the office

COMMITTEES AND ACTIVITIES

Lady's Altar Guild

Mary Claire Adams
515-0973

Kids Social Coordinator

Victoria Sanctafamilia 592-8055
kids@stjosephrichmond.org

Maintenance/Improvements

John Hewitt 330-0896

Padre Pio Sodality

Caroline Pfab 560-9133
Carol Gentry 270-5536

Music Director

David Pedersen
320-4932, ext. 303
music@stjosephrichmond.org

Gift Shop

Rose Mary Cosby 272-3908

Ushers

Patrick Latimer 262-7628

Parish Council

Greg Hice 320-6011

Religious Education

Bill Doran 288-4598
edu@stjosephrichmond.org

Finance Council

Jay Lagarde 741-3085

Knights of Columbus

Tom Dennis 598-9126

St. Joseph's Education Guild

Reagan McKenna 675-9547
edguild@stjosephrichmond.org

Web Master

website@stjosephrichmond.org

Volunteer Coordinator

Kathleen Rodenburg 272-4878

Trail Life USA

Troop 828
Damon Finecy 512-2054
troopmaster@stjosephrichmond.org

Pot Luck Coordinator

Megan Bean 894-2894

Parish Library

Antoinette Cleary 748-3179

St. Camillus de Lellis Prayer

Group
Margaret Ansari 716-1086

Flower Guild

Andria Morris 893-3547

First Friday Adoration

Andria Morris 893-3547

American Heritage Girls

Troop 3126
LaPortsia Wallace 687-2736

Grounds Crew

Steve Michniak

Building Committee

Bob Kaplan

828 Buford Road, Richmond, Virginia 23235

office: (804) 320-4932 fax: (804) 451-1009 www.stjosephrichmond.org

office@stjosephrichmond.org

MASS SCHEDULE AND INTENTIONS

Sunday Feb. 1	Septuagesima Sunday (2nd Cl.) 8:30 am Pro Populo 11:00 am Blanche Eliasek
Monday Feb. 2	Purification of the B.V.M. (2nd Cl.) 9:00 am Robert Prebish <i>Blessing, Procession, and Mass</i>
Tuesday Feb. 3	Feria (4th Cl.) Comm. St. Blase 9:00 am Sarah Smith-Reindehl <i>Followed by the Blessing of Throats</i>
Wednesday Feb. 4	St. Andrew Corsini (3rd Cl.) 7:00 am Celebrant's Intention 6:00 pm Elizabeth A. Thurston+
Thursday Feb. 5	St. Agatha (3rd Cl.) 7:00 am Celebrant's Intention 9:00 am Ron Crawford
Friday Feb. 6	St. Titus (3rd Cl.) 7:00 am Celebrant's Intention 6:00 pm Edward A. Dubeau +
Saturday Feb. 7	St. Romuald (3rd Cl.) 7:00 am Celebrant's Intention 9:00 am The Dubeau Family
Sunday Feb. 8	Sexagesima Sunday (2nd Cl.) 8:30 am Mary L. Ettner 11:00 am Pro Populo
Monday Feb. 9	St. Cyril of Alexandria (3rd Cl.) 9:00 am Vincent Pfab+
Tuesday Feb. 10	St. Scholastica (3rd Cl.) 9:00 am Margaret Rose Raab+
Wednesday Feb. 11	Our Lady of Lourdes (3rd Cl.) 7:00 am Celebrant's Intention 6:00 pm Mary & Joseph Campanella+
Thursday Feb. 12	Seven Holy Service Founders (3rd Cl.) 7:00 am Celebrant's Intention 9:00 am Tina Towe
Friday Feb. 13	Feria (4th Cl.) 7:00 am Celebrant's Intention 6:00 pm Daniel Bianchi+
Saturday Feb. 14	Saturday of Our Lady (4th Cl.) 7:00 am Celebrant's Intention 9:00 am Camy Harper

PRAYER LIST

Harriet & John McGuire, Sarah Crawford, Sandra Buckles, William Beauchesne, Beau Simpson, Dawn Celentano, Maryann McLaughlin, Marie Cates, Jeanne Scott, Heather Tempel, James Eliasek IV, Jack Howe, Tina Towe, Hali Yum, Warne Borden, John Osborne, Ann Horgan, Victoria Sanctafamilia, Daniel Doran, Suki Simpson, Dale Matanic, Louise Giovannetti, Siena Tatum, Ray Smith, Barbara Cahill, Fr. Carlos Casavantes, Barbara Reardon, Bernice Nestor, Karen Haley, Thomas Benedict Noble

*In your charity, please remember all the souls of the faithful departed, especially **Kathleen Rodenburg and Mary J. O'Brien**, who both died on Wednesday, January 28th. May they rest in peace.*

*There will be a Requiem Mass for **Kathleen Rodenburg** on Friday, Feb. 6th at 10:00 am.*

MASS INTENTION REQUESTS

Envelopes are located outside the parish office door in the Social Room. Masses are generally offered in the order received. A Mass stipend is a gift for the celebrating priest and forms part of your participation in the sacrifice. The Diocese of Richmond suggests a stipend of \$10.00 per Mass. While a stipend is *not* a donation, for our convenience, please make checks payable to St. Joseph's.

Altar Flowers



If you would like to donate flowers please make your request in the notebook in the Social Room outside the office. Suggested donation for the Main Altar is \$45 and for the Side Altars is \$25.

Offertory Collections

Sunday January 25, 2015

1st Collection (Operations): \$ 4,258
Avg. Weekly Operating Need: \$ 6,500
2nd Collection (Building Fund): \$ 985

Thank you for your continued generosity!

Upcoming Events

- Feb. 2** Candlemas; Blessing of Candles 9am, followed by Procession and High Mass
- Feb 6** First Friday Adoration of the Blessed Sacrament between the 7:00 am and 6:00 pm masses
- Feb 7** First Saturday Devotions
- Feb.18** Ash Wednesday

Knitting Group

Anyone interested in starting a knitting group at St. Joseph? Please call Vicki Matte at 320-2127.

Candlemas Feb. 2nd

The Purification of the Blessed Virgin Mary is celebrated 40 days after the Nativity, as is mentioned in St. Luke. We will start our ceremony at 9 am with the solemn blessing of candles, followed by a Procession with them, followed by Mass. **You may bring OTHER candles to be blessed.** Bring them before Mon. 9am in well-labeled packages. Thank you.

Blessing of Throats

We will offer this blessing in honor of St. Blase on Tuesday Feb. 3rd after the 9 am Mass. **St. Blase, bishop and martyr** - Having fled into the countryside, Blase, bishop of Sebaste in Armenia, was captured and brought to prison. St. Blase's protection of those with throat troubles comes from a legend that a boy was brought to him who had a fishbone stuck in his throat. The boy was about to die when Saint Blase healed him. The annual blessing is as follows: while placing two blessed candles in the form of a cross across, the priest prays: "Through the intercession of St. Blase, bishop and martyr, may you be delivered from every ailment of the throat and from every other illness, in the name of the Father and of the Son and of the Holy Spirit. Amen."

Palms

Last years palms may be brought to the sacristy by Sunday Feb. 15th to be burnt as ashes.

Pastor's Corner



Dear Parishioners,

We know it's glorious to be Catholic. We should rejoice, and give humble thanks to God for this free gift. But what does it mean to be *Catholic* exactly? We must take a peek at history.

We know that two millennia ago the adjective "catholic" was an ordinary Greek word which meant **universal**. Early writers in the Church used the word as an ordinary adjective in phrases like the "catholic goodness of God," or "catholic resurrection." We now prefer to say *absolute* goodness of God and the *general* resurrection. The word began to acquire a technical sense when applied to the Church by St. **Ignatius**, the bishop of Antioch. In a letter written about A.D. 110, he encouraged the people of Smyrna to remain faithful: "*Wheresoever the bishop shall appear, there let the people be, even as where Jesus may be, there is the universal [katholike] Church.*"* What did Ignatius mean exactly? Well, within a hundred years, the word's technical meaning was very clear: catholic meant fidelity to correct doctrine (as opposed to heresy) and fidelity to correct authority (as opposed to the schism of various sects). By contrast, all errors were limited in time or space.

St. **Cyril** of Jerusalem (d.386) finds 4 levels of meaning to the Church's catholicity: all places, all truths, all peoples, and all virtues. He says: "*The Church is called Catholic because she is diffused throughout the whole world from one end of the earth to the other, and because she teaches universally and without curtailment all the truths of faith which ought to be known to men whether they concern visible or invisible things, heavenly things or the things of earth; further because she brings under the yoke of God's true service all races of men, the mighty and the lowly, the learned and the simple; and finally because she tends and heals every kind of sin committed by body or soul and because there is no form of virtue, whether in word or deed or in spiritual gifts of any kind whatever, which she does not possess as her own.*"*

Therefore, over time, the word catholic grew to be regarded as a "mark" of the true Church. By the 16th century, the Council of **Trent** would make it dogmatic: "*The third mark of the Church is that she is*

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