

The members, who can lose sight of this truth, must work to preserve this unity. Paul is not referring to doctrinal disputes but human concerns when he requests unity. He does so not do so in his own name: "I appeal to you brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment."

There are so many reasons to be divided, which Paul admits. He also admits that Christ does not play favorites: "Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to the Gentiles." How can we overcome these divisions? He says: "But to those who are called both Jews and Greeks, Christ the power of God and the wisdom of God." Being called is vital. Are we among the called? How do we know? These are called: "God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God."

If we have the privilege of Catholicism, authentic traditional Roman Catholicism, we have been called to it by Christ, not because we were worthy, but because we were needy: foolish, weak, and low. Boasting in the Lord, only, is the mark of a faithful member of the Church.

Thank you for your fidelity,

Fr. Novokowsky, FSSP

Welcome Visitors and New Parishioners

We are glad you came—we are eager to share the treasures of God with you. We will try to help you to be comfortable, so please do not hesitate to ask for assistance. If the Traditional Latin Mass is unfamiliar to you, we have green booklets (in the vestibule) which have a simple format, and are easy to use. To register as a parishioner, please see the green and white forms in the Social Room. Please create an account on our website at www.stjosephrichmond.org. If you create an account, you will receive the parish bulletin by email each week, and the occasional, important email notice from the parish office. Thank you.

"Charity is patient, is kind"

(Corinthians 13:4)



February 15, 2015

ST. JOSEPH

ROMAN CATHOLIC CHURCH

SERVED BY THE PRIESTLY FRATERNITY OF ST. PETER

-Pastor-

Rev. Robert Novokowsky, FSSP

Parish Business: (804) 320-4932, ext. 302

Cell: (804) 980-0017

pastor@stjosephrichmond.org

-Parochial Vicar-

Rev. Carlos S. Casavantes, FSSP

Parish Business: (804) 320-4932, ext. 304

Cell: (361) 446-1967

Fr.C@stjosephrichmond.org

Parish Office

Hours: Mon. - Fri., 9 am — 2 pm

Sandy Ondishko, *Admin. Asst., ext. 301*

David Pedersen, *Choirmaster, ext. 303*

Holy Mass Schedule

Sunday 8:30 am (Low)

11 am (High)

Monday 9 am

Tuesday 9 am

Wednesday 7 am & 6 pm

Thursday 7 am & 9 am

Friday 7 am & 6 pm

Saturday 7 am & 9 am

♦ **Sacramental Emergencies: 396-5665**

♦ When one priest is travelling, the earlier weekday Mass is cancelled

♦ **Confession: ½ hr before all Masses**

Saturdays - 10:00 to 11:00 am

♦ Novena & Benediction Wednesday evening

♦ **Holy Days:** look for announcement

♦ **Adoration** of the Blessed Sacrament: First Fridays from 8 am until 5 pm

♦ Other Sacraments: please call the office

COMMITTEES AND ACTIVITIES

Lady's Altar Guild

Mary Claire Adams
515-0973

Kids Social Coordinator

Victoria Sanctafamilia 592-8055
kids@stjosephrichmond.org

Maintenance/Improvements

John Hewitt 330-0896

Padre Pio Sodality

Caroline Pfab 560-9133
Carol Gentry 270-5536

Music Director

David Pedersen
320-4932, ext. 303
music@stjosephrichmond.org

Gift Shop

Rose Mary Cosby 272-3908

Ushers

Patrick Latimer 262-7628

Parish Council

Greg Hice 320-6011

Religious Education

Bill Doran 288-4598
edu@stjosephrichmond.org

Finance Council

Jay Lagarde 741-3085

Knights of Columbus

Tom Dennis 598-9126

St. Joseph's Education Guild

Reagan McKenna 675-9547
edguild@stjosephrichmond.org

Web Master

website@stjosephrichmond.org

Volunteer Coordinator

Andria Morris 893-3547

Trail Life USA

Troop 828
Damon Finecy 512-2054
troopmaster@stjosephrichmond.org

Pot Luck Coordinator

Megan Bean 894-2894

Parish Library

Antoinette Cleary 748-3179

St. Camillus de Lellis Prayer

Group
Margaret Ansari 716-1086

Flower Guild

Andria Morris 893-3547

First Friday Adoration

Andria Morris 893-3547

American Heritage Girls

Troop 3126
LaPortsia Wallace 687-2736

Grounds Crew

Steve Michniak

Building Committee

Bob Kaplan

828 Buford Road, Richmond, Virginia 23235

office: (804) 320-4932 fax: (804) 451-1009 www.stjosephrichmond.org

office@stjosephrichmond.org

MASS SCHEDULE AND INTENTIONS

Sunday Feb. 15	Quinquagesima Sunday (2nd Cl.) 8:30 am Pro Populo 11:00 am Ginny Lysinger Family
Monday Feb. 16	Feria (4th Cl.) 9:00 am Kate Lagarde
Tuesday Feb. 17	Feria (4th Cl.) 9:00 am Margaret Latimer
Wednesday Feb. 18	Ash Wednesday (1st Cl.) 7:00 am Celebrant's Intention 10:00 am Tim McCarthy+ 6:00 pm Kathleen Sanderlin
Thursday Feb. 19	Thursday after Ash Wednesday (3rd Cl.) 7:00 am Celebrant's Intention 9:00 am Mary Lou Fisher+
Friday Feb. 20	Friday after Ash Wednesday (3rd Cl.) 7:00 am Celebrant's Intention 6:00 pm Caroline Pfab
Saturday Feb. 21	Saturday after Ash Wednesday (3rd Cl.) 7:00 am Celebrant's Intention 9:00 am Edith Lagarde
Sunday Feb. 22	First Sunday of Lent (1st Cl.) 8:30 am Kathleen Rodenburg+ 11:00 am Pro Populo
Monday Feb. 23	Chair of St. Peter (1st Cl.) 9:00 am Amanda Keller
Tuesday Feb. 24	St. Matthias (2nd Cl.) 9:00 am Emma Lagarde
Wednesday Feb. 25	Ember Wednesday of Lent (2nd Cl.) 7:00 am Celebrant's Intention 6:00 pm Domiciano Barias
Thursday Feb. 26	Feria of Lent (3rd Cl.) 7:00 am Celebrant's Intention 9:00 am Monika Schindler
Friday Feb. 27	Ember Friday of Lent (2nd Cl.) 7:00 am Celebrant's Intention 6:00 pm Suki Simpson
Saturday Feb. 28	Ember Saturday of Lent (2nd Cl.) 7:00 am Celebrant's Intention 9:00 am Elena Palm+

PRAYER LIST

Cathy Dickson, Brendan McGuire, Richard Baker, Nora Dogoptoglon, Harriet & John McGuire, Sarah Crawford, Sandra Buckles, William Beauchesne, Beau Simpson, Dawn Celentano, Maryann McLaughlin, Marie Cates, Jeanne Scott, Heather Tempel, James Eliasek IV, Jack Howe, Tina Towe, Hali Yum, Warne Borden, John Osborne, Ann Horgan, Victoria Sanctafamilia, Daniel Doran, Suki Simpson, Dale Matanic, Louise Giovannetti, Siena Tatum, Ray Smith, Barbara Cahill, Fr. Carlos Casavantes, Bernice Nestor, Karen Haley, Thomas Benedict Noble

In your charity, please remember all the souls of the faithful departed. May they rest in peace.

MASS INTENTION REQUESTS

Envelopes are located outside the parish office door in the Social Room. Masses are generally offered in the order received. A Mass stipend is a gift for the celebrating priest and forms part of your participation in the sacrifice. The Diocese of Richmond suggests a stipend of \$10.00 per Mass. While a stipend is *not* a donation, for our convenience, please make checks payable to *St. Joseph's*.

Bake Sale

St. Camillus de Lellis Prayer Group will be having a bake sale today, Sunday, Feb. 15th after both masses in the front foyer of the church. Please support this effort to raise funds for cards, stamps, etc. that the Group sends out weekly to the sick and shut-ins.

Offertory Collections

Sunday February 8, 2015

1st Collection (Operations): \$ 6,002
Avg. Weekly Operating Need: \$ 6,500
Avg. Weekly Year to Date: \$ 6,509
2nd Collection (Building Fund): \$ 1,039
Thank you for your continued generosity!

Upcoming Events

Feb. 16 President's Day—Office Closed

Feb. 18 Ash Wednesday :

Masses: 7am, 10 am (High) and 6 pm.

Ashes Distributed at the beginning of Mass

Feb. 21 Altar Boy Practice



American Heritage Girls

The American Heritage Girls 2nd Annual Baby Bottle Fundraiser for the Chesterfield Pregnancy Center will start on the first Sunday of Lent, Feb. 22. They will be handing out the baby bottles after both Masses.

Please take a bottle for the Lenten season to fill up with loose change and small bills and help support the Pregnancy Center. They will collect the baby bottles after Easter.

Health Wagon Collection 2015

The 2nd Collection Next Week will NOT be for the building fund but for the Health Wagon.

Bishop DiLorenzo has asked all parishes in the Diocese to participate in the Feb. 21-22 collection to benefit the Health Wagon, a medical mobile unit that serves the poor and uninsured of Southwest Virginia. The collection, which will be held annually over the next three years, will pay for special needs and the upkeep of the RV that travels the roads of the southwest portion of the state, providing healthcare according to Catholic principles. Please give generously!

Stations of the Cross

Will be prayed after the evening Mass on Friday during Lent. In addition, please keep in mind your obligations and encouragements regarding the days of fast and abstinence. Details were included in last weeks bulletin.

Ash Wednesday is not a holy day of obligation. It is however, a day of obligatory fast and abstinence.

Pastor's Corner



Dear Parishioners,

We have discussed what it means to be Catholic, and *Roman* Catholic. Now we turn to the question of what it means to be a *traditional* Roman Catholic. Do we call ourselves that? If we do, we better be clear what is meant. The truth is like a tight-rope; we can easily fall if we're not careful.

By traditional Catholic, do we mean a smaller category of Catholic, as in Asian-American vs. American? If so, we are limiting our faith, which is not good. Do we mean a larger category, as in, outer space, vs. space. This is not impossible because the faith is already all-embracing. Do we mean to indicate a style, as in, formal reception vs. reception? Possible, but then it is reduced to a mere personal preference, which is of little consequence. Do we mean to indicate a specialty, like calling someone a jazz musician vs. a musician. Again, this reduces to a personal thing and of little consequence. Do we mean it as a rejection of something else? For instance, calling oneself a capitalist could just mean a hatred of Communism. Being traditional could mean just a rejection of Modernism, or something else. This is fine, as far as it goes, but inadequate. Rejecting heresy and Satan himself is necessary, but it is inadequate by itself.

Finally, do we mean to indicate an authenticity, like saying genuine leather vs. leather? These phrases mean exactly the same thing so 'genuine' might seem superfluous. And yet we use phrases like this often. There are two obvious reasons: saying 'genuine leather' is a way of underscoring the authenticity, but also excluding the possibility of a leather substitute. I like this option the best. The word traditional is really superfluous: to be Catholic is to be traditional already, and to be a traditional Catholic is really nothing other than to be Catholic. But it remains a useful phrase.

Where's the tight-rope? We can easily displease God by fostering divisions. Caution! St. Paul indicates to us (through 1Cor 1:10-31) that the Church is, of its nature, one body because we have one redeemer. He says: *"Each one of you says, "I belong to Paul," or "I belong to Apollo," or "I belong to Cephas," ... Is Christ divided? Was Paul crucified for you? The Church should appear united because it is united.*

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Health Wagon Collection 2015

As you may recall, last summer, I along with Msgr. Mark Lane, Justin Reilly, then director of the Diocese's Office of Social Ministries, traveled to the Wise County Fairgrounds to observe and bless the annual Remote Area Medical (RAM) event, a three-day health clinic where thousands of residents received free medical, vision, and dental care. We were profoundly moved by the suffering and need of the many people who showed up before dawn to receive care at the RAM event. We were blessed to witness the generosity and compassion of the medical professionals and event volunteers who spent many hours treating those who needed medical care.

The Health Wagon traces its roots to the Catholic Church and Medical Missionaries of Mary Sister Bernie Kenny, who founded the clinic on wheels in 1980.

Three-and-a-half decades later the Health Wagon continues offering free health care to people in six counties and one city in Southwest Virginia. They serve a population with a [poverty rate of 70% to 140% higher](#) than the rest of Virginia. The Health Wagon provides healthcare based on Catholic principles,

Because providing care to the poor is part of our shared mission - and these people live within the bounds of our Diocese - and because I am impressed by the history and work of the Health Wagon, I ask all parishes within the Diocese to conduct this second collection for the next three years.

Sincerely yours in Our Lord,

+Francis X. DiLorenzo
Bishop of Richmond