Amen. Alleluia.

or stature. * Behold! The Bread of angels is made the food of wayfarers; verily it is the Bread of the children, not to be cast to dogs. * It is foreshown in figures: when Isaac is to be slain, when the Paschal Lamb is prescribed, when Manna is given to our fathers. * O good Shepherd! true Bread! Jesus! have mercy upon us: feed us, defend us: give us to see good things in the land of the living. * O Thou, who knowest and canst do all things, who feedest us mortals here below, make us to be Thy companions in the banquet yonder above, and thy joint-heirs, and fellow-citizens with the saints!

Please know that you and your families are in my prayers, especially at the Altar of Our Lord.

Fr. Karl Marsolle FSSP

| Sunday Offertory for May 26, 2024 | | | | | |
|-----------------------------------|-----------------|-------------|-------------------|--|--|
| | Collection | Budget | Surplus/(Deficit) | | |
| Operation | IS | · · | • , , , | | |
| In Pew | \$6,501 | | _ | | |
| Online | \$5,343 | | _ | | |
| Ascension | 1 | | | | |
| In Pew | \$100 | | _ | | |
| Online | \$10 | | | | |
| Total | \$11,954 | \$10,962 | \$992 | | |
| YTD | \$678,150 | \$515,214 | \$162,936 | | |
| Capital In | nprovements | | | | |
| In Pew | \$862 | | _ | | |
| Online | \$827 | | | | |
| Total | \$1,689 | \$2,404 | (\$715) | | |
| YTD | \$123,226 | \$112,988 | \$10,238 | | |
| Than | ık you for youi | r continued | generosity! | | |

Annual Bishop's Appeal 2024

As in prior years, the appeal is primarily online, but there is a limited supply of envelopes on the back table of the church. All funds received above our parish target will go toward our parish organ fund. Scan the QR code below or visit:

https://richmondcatholicfoundation.org/appeal/ Questions can be directed to GiveCentral: 833-716-2612 or support@givecentral.org



FSSP Seminary Appeal

Postage-paid envelopes are available at the back of the main church. Checks should be made out directly to The Priestly Fraternity of St. Peter. Thank you for your generosity in supporting the education of our future priests.

| Special Collections May 2024 | | | | |
|------------------------------|------------|--|--|--|
| Collection | Total | | | |
| Altar Flowers | \$215 | | | |
| FSSP Seminary Burse | \$1,428 | | | |
| Poor Box | \$1,299.98 | | | |
| St. Bernadette Fund | \$3,294 | | | |

| Adoration | Gift Shop | Parish Pastoral Council | Ushers |
|------------------------------|------------------------------|--------------------------------|-------------------------------|
| Bernadette Piccininni | Rose Mary Cosby | Joe Treadwell | Greg Hice |
| 291-8961 | 272-3908 | council@stjosephrichmond.org | 804-320-4932 |
| Altar Flowers | Knights of Columbus | Religious Education | Volunteer Coordinator |
| Ann Yost | Michael Smart | Katy Hichborn | Kristen Treadwell |
| 540-846-9556 | 804-614-5183 | edu@stjosephrichmond.org | volunteer@stjosephrichmond.or |
| | mhsmart2@verizon.net | | ○ J 1 |
| Event Coordinator | Library | Sacristan | Web Master |
| Lorraine Hewitt | Tim Olmsted | Monica Mell | website@stjosephrichmond.org |
| events@stjosephrichmond.org | library@stjosephrichmond.org | sacristan@stjosephrichmond.org | |
| Finance Council | Maintenance | Safe Environment Committee | |
| Bob Stolle | Johnny Howe | Mary Poerstel | |
| finance@stjosephrichmond.org | 804-320-4932 | 804-432-5134 | |

"For my flesh is meat indeed: and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, abideth in me, and I in him."

(Jn 6:56, 57)



Saint Joseph Parish

Roman Catholic Diocese of Richmond Served by the Priestly Fraternity of St. Peter

Rev. Karl Marsolle, FSSP, Pastor

Rev. David Franco, FSSP, Vicar

Rev. Peter Byrne, FSSP, Vicar

office@stjosephrichmond.org

Parish Office

Hours: Mon. - Fri., 9 am — 12:30 pm 828 Buford Rd., N. Chesterfield, VA 23235

www.stjosephrichmond.org Voice: (804) 320-4932 Text: (804) 307-8390 Fax: (804) 451-1009

Sacramental emergencies: (804) 396-5665

Beverly Howe, Business Manager office@stjosephrichmond.org

David Pedersen, Choirmaster music@stjosephrichmond.org

Schedule for Holy Mass

Sunday 8:30 am (Low)

11 am (High)

1:30 pm (Low)

Monday 9 am Tuesday 9 am

Wednesday 6 pm

Thursday 9 am

Friday 7 am & 6 pm

Saturday 9 am

Holy Days of Obligation: see calendar

Confession: 30 minutes before all Masses, Saturdays - 10 am to 12 noon

Devotions:

- 1st Sat. Rosary & Meditation after Mass
- Miraculous Medal Novena after Wednesday evening Mass
- Adoration:

Wednesday for 1hr following 6pm Mass

1st Friday 8 am-4:45 pm Other Fridays 8 am-11:45 am **External Solemnity of Corpus**

June 2, 2024

| External Solemnity of Corpus | | | | | | | |
|--|---|--|--|--|--|--|--|
| Mass Schedule — Intentions — Requested By | | | | | | | |
| 8:30 am Evelyn Harlan 10:30 am Pro Populo 1:30 pm William G. Pierce † | BP — JD | | | | | | |
| 9 am Fr. William C. Buckley | LD | | | | | | |
| 9 am Karin Haley † | LH | | | | | | |
| 6 pm To Honor the Holy Family Adoration 7 pm to 8 pm | PCP | | | | | | |
| 9 am Joe Yates | СН | | | | | | |
| 7 am FSSP Adoration 8 am to 5 pm 6 pm Fr. Peter Byrne, FSSP | BH KLD | | | | | | |
| 10 am Confirmands of St. Joseph | _ | | | | | | |
| 8:30 am Pro Populo 11:00 am FSSP & the TLM 1:30 pm William Bergamini † | — — LB | | | | | | |
| 9 am FSSP | MD | | | | | | |
| 9 am Paul Wade | КН | | | | | | |
| 6 pm Don Story Adoration 7 pm to 8 pm | AS | | | | | | |
| 9 am Hali Yun | UK | | | | | | |
| 7 am FSSP Adoration 8 am to 12 noon 6 pm James Wallerstein † | DP CW | | | | | | |
| 9 am Charles D. Smith † | JRS | | | | | | |
| | 8:30 am Evelyn Harlan 10:30 am Pro Populo 1:30 pm William G. Pierce † 9 am Fr. William C. Buckley 9 am Karin Haley † 6 pm To Honor the Holy Family Adoration 7 pm to 8 pm 9 am Joe Yates 7 am FSSP Adoration 8 am to 5 pm 6 pm Fr. Peter Byrne, FSSP 10 am Confirmands of St. Joseph 8:30 am Pro Populo 11:00 am FSSP & the TLM 1:30 pm William Bergamini † 9 am FSSP 9 am Paul Wade 6 pm Don Story Adoration 7 pm to 8 pm 9 am Hali Yun 7 am FSSP Adoration 8 am to 12 noon 6 pm James Wallerstein † | | | | | | |

PRAYER INTENTIONS

Jim Carlson, Kenneth Howerton, Mary Claire Adams, Terry McQueen, Brian Jones, James Armstrong, Karol Propp, Matt Nocita, Pamela Tele, Ramona Serranu, Bosco Sanctafamilia, Donna Wilson, Cliff Cosby, Robert & Uni Kemp, Freddie Cahoon, Elsie Kemp, and all the chronically ill & homebound of our parish.

In your charity, please remember the souls of all the faithful departed. Requiescant in pace.

Mass Schedule Change

Please note the Mass schedule changes highlighted in gray.

Novena to the Sacred Heart

Began Wed. 29 May and ends on Thurs. 6 June in preparation for the Feast of the Sacred Heart on the 7th. Prayer cards available at the back of the church.

TODAY—Feast of Corpus Christi

Sun. 2 June please note: the High Mass begins at 10:30 am. Our Eucharistic procession will immediately follow the Mass.

TODAY—Final High Mass of the Summer Sun. 2 June. The 10:30 am Mass for the feast of Corpus Christi is our final High Mass of the summer. High Mass resumes in August.

No Confessions—Sat. 8 June

Sat. 8 June there will be no confessions before, during or after Mass. Confirmations begin at 10 am followed by Low Mass.

Upcoming Events

June 2—Corpus Christi—Note Mass Time Change **Eucharistic Procession**

June 8—No Confessions

Confirmations & Mass: 10 am

Grill Raffle Winner

Congratulations to Rebecca Emmel!

Pregnancy Help Center of Chesterfield Baby Bottle Campaign 2024

The bottles can be returned to the church on or before June 16th, Fathers' Day. Your support is much appreciated.

Marriage Banns

Emily Michelle Jansen, of Midlothian VA, daughter of David William Jansen & Michelle Simone Beauchesne, and Matthew Peyton Pugsley of Virginia Beach, VA, son of Richard Dallas Pugsley & Judith Frances Rybarczyk, are to be wed June 15, 2024. Anyone having knowledge of any obstacle to the proposed marriage has an obligation in conscience to make it known to the pastor as soon as possible.

Pastor's Corner



Dear Parishioners,

Below is the beautiful sequence for the Mass of Corpus Christi, written by St. Thomas Aquinas. May we prayerfully contemplate this most sacred of mysteries, this most precious gift of our Savior!

Praise thy Savior, O Sion! praise thy guide and Shepherd, in hymns and canticles. * As much as thou hast power, so also dare; for He is above all praise, nor Please be sure to pick up your baby bottle and fill it canst thou praise Him enough. * This day there is given with change, bills or checks (made out to PHCC). to us a special theme of praise—the living and lifegiving Bread. * Which, as our faith assures us, was given to the twelve brethren, as they sat at the table of the holy Supper. * Let our praise be full, let it be sweet: let our soul's jubilee be joyous, let it be beautiful; * For we are celebrating that great day, whereon is commemorated the first institution of this Table. * In this Table of the new King, the new Pasch of the new Law puts an end to the old Passover. * Newness puts the old to flight, and so does truth the shadow; the light drives night away. * What Christ did at that Supper, that He said was to be done in remembrance of Him. * Taught by His sacred institutions, we consecrate the bread and wine into the Victim of salvation. * This is the dogma given to Christians—that bread passes into Flesh, and wine into Blood. What thou understandest not, what thou seest not, that let a generous faith confirm thee in, beyond nature's course. * Under the different species, which are signs not things, there lie hidden things of infinite worth. * The Flesh is food, the Blood is drink; yet Christ is whole under each species. * He is not cut by the receiver, nor broken, nor divided; He is taken whole. * He is received by one, He is received by a thousand; the one receives as much as all; nor is He consumed, Who is received. * The good receive, the bad receive, but with the difference of life or death. * 'Tis death to the bad, 'tis life to the good: lo! how unlike is the effect of the one like receiving. * And when the Sacrament is broken, waver not! but remember, that there is as much under each fragment, as is hid under the whole. * Of the substance that is there, there is no division; it is but the sign that is broken; and He Who is the signified, is not thereby diminished, either as to state